

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....AUG 17 1984.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant.....John C. Serpa.....
Post Office Box 1724.....Carson City.....
....., of....., of.....
....., Street and No. or P.O. Box No. City or Town
Nevada 89702.....
....., hereby make^S application for permission to appropriate the public
....., State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....Underground.....
.....Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....0.0334 c.f.s., not to exceed .605 mga.....second-feet
.....One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Commercial and Domestic.....
.....Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:
(a) Irrigation, state number of acres to be irrigated.....
(b) Stockwater, state number and kinds of animals to be watered.....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....NW¼SE¼ Section 36, T.16N.,
.....Describe as being within a 40-acre subdivision of public
R.20E., M.D.B.&M., or at a point from which the East ¼ corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
36 bears North 52° 47' 15" East, 1711.93 feet.

6. Place of use.....portions of NW¼SE¼, NE¼SE¼ and SE¼NE¼ Section 36, T.16N., R.20E.,
.....Describe by legal subdivision. If on unsurveyed land, it should be so stated.
M.D.B.&M.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
.....Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....6" well equipped with 3 H.P. pump and
.....State manner in which water is to be diverted, i.e. diversion structure, ditches and
motor and 2" Precision meter.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$7,500.....

10. Estimated time required to construct works..... works complete
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... water already in use.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map filed to support Application #35255. This application is
 being filed to request additional gallonage under Permit #35255. The total
 combined duty of water under this application and Permit #35255 shall not
 exceed .97 mga.

By s/Bruce R. Scott
 Bruce R. Scott, Resource Concepts, Inc.
 340 North Minnesota Street
 Carson City, Nevada 89701

Compared bl/bc..... bl/bc.....

Protested.....

DENIAL.....OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof
 would interfere with and adversely affect existing rights and be detrimental
 to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
 not to exceed..... cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 20th day of February

Cultural map filed..... A.D. 1985

Certificate No..... Issued.....

